

DA'WAH TO ZOROASTRIANS (PARSIS)

CONCEPT OF GOD IN ZOROASTRIANISM:

God in Zoroastrianism is known as 'Ahura Mazda'. 'Ahura' means 'the Lord' or 'The Master' and 'Mazda' means 'the Wise'; hence 'Ahura Mazda' means 'the Wise Lord' or 'the Wise God'. Ahura Mazda stands for God, in a strictly monotheistic sense.



Qualities of God according to the Dasatir:

According to the Dasatir, Ahura Mazda has the following qualities:

- He is One.
- He is without an origin or end.
- He has no father or mother, wife or son.
- He is without a body or form.
- Nothing resembles Him.
- Neither the eye can behold Him, nor the power of thinking can conceive him.
- He is above all that you can imagine.
- He is nearer to you than your own self.

Qualities of God according to Avesta

According to the Avesta, the Gathas and the Yasna give various characteristics to Ahura Mazda such as:

Creator Yasna 31:7 & 11
 Yasna 44:7
 Yasna 50:11
 Yasna 51:7

Most the Greatest
Mighty Yasna 33:11
 Yasna 45:6

Beneficent Hudai.

Yasna 33:11

Yasna 48:3

Bountiful Spenta;
Yasna
43:4,5,7,9,11,13,15
Yasna 44:2
Yasna 45:5
Yasna 46:9
Yasna 48:3

Thus, in Zoroastrianism too, we find a concept of an eternal, omnipotent God. Several verses of Yasna praise the Lord as a Bountiful Creator.